Estd. 1989

Daulat Vishwastha Sanstha's



YASHWANTRAO CHAVAN MAHAVIDYALAYA, HALKARNI

Tal - Chandgad, Dist - Kolhapur, Maharashtra - 416 552

Affiliated to Shivaji University, Kolhapur, NAAC 'A' with CGPA 3.08

Shri. Vishal G. Patil
Secretary

Shri. Sanjay R. Patil Vice-Chairman Shri. Ashokrao P. Jadhav Chairman

Principal: Prof. (Dr.) B. D. Ajalkar (M.Sc., Ph.D.)

CRITERION- VI GOVERNANCE, LEADERSHIP AND MANAGEMENT

Key Indicator- 6.1: Institutional Vision and Leadership

Metric

Metric Link 6.1.2: QIM:- The effective leadership is visible in various institution practices such as decentralization and participation in the institutional governance.

Daulat Vishwastha Sanstha's



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Affiliated to Shivaji University, Kolhapur, NAAC 'A' with CGPA 3.08

Shri, Vishal G. Patil Secretary

Shri, Sanjay R. Patil Vice-Chairman

Shri, Ashokrao P. Jadhav Chairman

Principal: Prof. (Dr.) B. D. Ajalkar (M.Sc., Ph.D.)

As per the NAAC guidelines, IQAC committee was constituted

| Sr. No. | Member | Name of the Member | Designation |
|------------|--------------------------------------|------------------------|---------------------------------|
| 1 | Chairperson: Head of the Institution | Prof. Dr. B. D.Ajalkar | Principal |
| 2 | Member from the Management | Shri. Sanjay R. Patil | Vice Chairman, DVS, Halkarni |
| 3 | Member from Employers | Shri. Vishal G. Patil | Secretary, DVS Halkarni |
| 4 | | Dr. I. R. Jarali | Professor |
| 5 | | Dr. J. J. Vatkar | Associate Professor |
| 6 | | Dr. A. V. Dorugade | Assistant Professor |
| 7 | Tanahara ta mammagant all | Dr. A. V. Patil | Assistant Professor |
| 8 | Teachers to represent all levels | Shri. S. N. Patil | Assistant Professor |
| 9 | | Shri. A. S. Jadhav | Assistant Professor |
| 10 | | Dr. S. R. Waykar | Assistant Professor |
| 11 | | Dr. N. C. Hirgond | Assistant Professor |
| 12 | | Dr. M. V. Jadhav | Assistant Professor |
| 13 | Senior Administrative | Mrs. V G Kelkar | Librarian |
| 14 | Officer | Shri. P A Shende | Office |
| 15 | | Shri. B B Naik | Superintendent |
| 16 | Nominee from Local Society | Shri. Appaji Karade | Senior Clerk Social Worker |

| 17 | Member from Industrialists | Shri. Vishwanath Waghrale | Industrialist |
|----|----------------------------|-------------------------------|--|
| 18 | Member from Stakeholders | Shri. Govind D. Patil | Parent |
| 19 | Nominee from Alumni | Dr. Mohan Sambhaji Gholase | Asst. Professor, Arts, Commerce and Science College, Kowad |
| 20 | Nominee from Student | Mr. Tejas Sanjay Patil | Student |
| 21 | Coordinator | Dr. R. A. Ghorpade | Associate Professor |

TOAC Co-Ordinator
Yashwankrao Chavan Mahavidyalaya
Halkami, Tal Chandgad, Dist Kolhapur

Yashawantrao Chavan Mahavidyalaya Halkarni, Tal. Chandgad, Dist. Kolhapur, Pin-416 552,

YASHWANTRAO CHAVAN MAHAVIDYALAYA, HALKARNI

Tal-Chandgad, Dist-Kolhapur, 416552

Academic Year 2023-24

A. NAAC Committees

| Sr. No. | Name of the Committee | e Members | Functions |
|--|--|-------------------|---|
| 1 | Academic Calender | RAG JJV | 1. To prepare academic calendar. |
| and the second second | | JJV RAG SNP | 1. To observe the proper execution of activities as per academic calendar throughout the year |
| 2 | Academic Audit | AVP NCH SRW | 2. To complete the Academic audit and submit the audit report. |
| | The second secon | MVJ ASJ IRJ | 3: Record necessary documentary evidences of the same |
| pare de saucentage de | | | 1. To prepare budgetary plan. |
| | The control was a second control of the control of | | 2. To suggest the changes in fee structure, if required before the budget. |
| | Annual Budget and PA | | 3. Take initiative to prepare and present budget of the next academic year in front of CDC before 30 th March of the current year. |
| 3 | Administrative Audit | SGK BBN | 4. To observe the official work, allotted to administrative committees. |
| | | | 5. To check proper utilization as per budget. |
| | | | To check whether the internal and external financial audit is completed annually and submit the both audit reports to IQAC. |
| The sale of the sale of | | | 7. Record necessary documentary evidences of the same |
| | | | 1. To take initiative to start new programme / Courses |
| | Short Term Courses/ Value | ASJ DRP BBN | 2. To start new certificate / diploma courses at least one for each department in every academic year |
| The second second | Added Courses | | 3. To start new Value added / Skill based / Add-on / short term courses at least one for each department |
| - | | | 4. Record necessary documentary evidences of the same |
| 1 | render (protestation opposition), dam tre protestation opposition of the state of | | 1. To organize Training programmes on ICT |
| Contraderior service | | | 2. To set up ICT enabled class rooms/ smart class rooms |
| Contrado operation | | | 3. To set up ICT enabled conference hall |
| in the same of the | | | 4. To take initiative to train all the teaching & Non teaching faculty to use ICTs effectively |
| The second second second | | SNK | 5. To guide all the teaching faculty to use e-resources (e.g. INFLIBNET, E-Pathshala, Swayam etc.) |
| | ICT | SPG SAP | Guide the entire teaching faculty to prepare e-content resources on portals (e.g INFLIBNET, E-Pathshala, Swayam etc.) |
| | | Pradip Sawant | 7. Make preparation of e-content study material for students from every faculty. |
| | | | 8. To take initiative to provide required ICT facilities to all departments , faculties & in campus. |
| | | | 9. Upgrade required facilities in central computer lab. |
| | | - | 10.Maintain the year & item wise record of existing ICT facility. |
| Sig | 2 | | 11. Record necessary documentary evidences of the same. |

| 1 | | | 1 Restructuring the college website with new and updated information |
|--|--|-------------------|--|
| The Physical Company | | AVD SRM VSG | 2 Introduce required new navigations and web links as per NAAC guidelines |
| denti di denomina apportationa del la constanti del la co | Website | | 3 Upload the required documents and information with new navigations and web links as required for AQAR, SSR reports for the NAAC process. |
| | Table Table | | 4. Uploading the required updated information periodically on website |
| | | | 5. Record necessary documentary evidences of the same |
| and the same | | PAP | Collect the information of all students required for SSS |
| 7 | Students satisfaction survey | SRW | 2. Complete online SSS process for AQAR. |
| errolas, histoga (i | | DRP | 3 Record necessary documentary evidences of the same |
| | | | Suggest the infrastructural management |
| | | | 2. To identify & set up required Physical & Infrastructural Facilities in campus |
| | Physical & Infrastructural | APG VGK | 3. Observe the proper maximum utilization of the facilities. |
| 1 | Facilities | SRW CAP | 4. Take initiatives regarding repairs & Maintenance |
| | | | 5. Proper accession of Physical & Infrastructural facilities in campus |
| | Professional States of the | | 6. Record necessary documentary evidences of the same |
| | | | 1. Activities related to Green Club |
| | independent consequence (Consequence Consequence Conse | SDT | 2. To create solar energy resources |
| | in per uni menjan | | 3. To create Renewal energy |
| | Si Temperatura de Caracteria d | | 4. To create vermin compost (manure) from solid and liquid waste management |
| | Green Club Renewal | | 5. To create rain water harvesting structures |
| 9 | energy resources/ Green Initiatives | DRP | 6. To create eco friendly college campus |
| | Transition of the state of the | MVJ | 7. Take initiative for the plantation and conservation of trees |
| | | | |
| | | | 8. To frame and implement mechanism for Energy audit of the institution |
| | | | 9. Green audit, Environmental audit, Energy audit annually. |
| | | | 10. Record necessary documentary evidences of the same |
| | | | To organize workshop / activates related to IPR |
| (d) | PR/Gender equity/Ethics and Community | PAP CBP | 2. To organize workshop / activates related to Gender equity |
| , . , | developement | Suyarna Patil | 3. Gender Audit |
| medican eng | | | 4. Record necessary documentary evidences of the same |
| | | | 1. Registration of Alumni association |
| | | | 2. Formation of Parent – Teacher association |
| | | | 3. To organize at least two meet each of alumni & parent - teacher association annually |
| 1 | Alumn / Parent-student / Teacher-parent association | ASB GBK | 4. Take initiative for raise the funds (donations) from alumni for performing at least two activities annually |
| | | GPK | 5 To organize activities and support from the parent – teacher association |
| And the second second | | | 6. To prepare the year wise list of prominent alumni for displaying the website since establishment of the college |
| - 2 | | _ | 7. Record necessary documentary evidences of the same |

| | | | 1. If necessary modify all (student, parent, employer, teacher, others) the feedback formats per NAAC guidelines to upload on website |
|--|--|---------------------------------|--|
| | | ASB | 2. To frame proper mechanism of feedback analysis |
| 1. | Performances evaluation committee | USP AVD | 3. Take initiative to set up online feedback system (take feedback & report generation usin web form) |
| | | Sunil Patil | 4. To frame and implement mechanism for Annual Performance Appraisal aimed at staff development |
| or participation of | | | 5. Record necessary documentary evidences of the same |
| | | | 1. To establish linkages with different industries and perform the activities |
| | | | 2. To make MOUs with different institutes & industries, NGOs etc. and perform the activi including staff exchange |
| | | | 3. To organize departmental collaborative activities |
| | | | 4. To take Initiate to start research initiative scheme to cultivate the research culture in coll |
| ÷ , | | NCH APG SMS GJG | 5. To Establish incubated centers to promote student hidden talents |
| 13 | Research Committee | | 6. To guide the faculty regarding the research factors e.g. Impact factors, indices, citations funding agencies, ISSN,ISBN, category of journals, publications & books etc |
| | Charles Commission Com | | 7. Promote faculty to undertake research activities |
| | | | 8. Promote students to participate in research activities (e.g. Avishkar) |
| | | | 9. Recommendation of research proposals for different agencies |
| | | | 10. Take initiative to start up new journals with ISSN |
| | | | 11. Build and strengthen college consultancy database and funding |
| | | - | 12. Record necessary documentary evidences of the same |
| | | JPP | 1. Organize competitions for girls students |
| 1-4 | Sachetana Mandal | CBP | Organize skill based programmes/Workshops |
| | | MKP | 3. Record necessary documentary evidences of the same |
| 15 | Mentor Mentee Scheme | SNP | To conduct mentor- mentee scheme. |
| | | RVP | 2. Record necessary documentary evidences of the same |
| | | IRJ ' | To maintain discipline and Co-ordination in campus |
| | | ABP - VGK | 2. Maintain record of Anti-ragging, Grievance Redressal cell |
| 10 | Discipline Committee/Code of Conduct | VGK SNK ANR PAS GGN | 3. Maintain record related to discipline of college(I card, parking facility, classes, teaching Non – teaching- Student uniform, National Antheme, No vehicle day) |
| and the second of the second o | | | 4.Code of conduct |

| 1 | | And the state of t | | | | |
|--|---|--|--|--|--|--|
| | Prof Dr B. D. Ajalkar | | Library Committee | | | |
| 1 | (Principal) | Chairperson | Take initiative to increase subject wise books / magazines / journals | | | |
| | Shri, Sanjay Patil (Vice President, DVS) | Management Member | 2. Recommend measures for upgrading the library facilities & continuation of existing facilities | | | |
| | РДР | Member | 3. Take initiative to set up internet facilities | | | |
| 17 | AVP | Member | 4. Take initiative for enriching stock with e-resources | | | |
| | SNP | Member | 5. Take initiative to maintain smooth coordination between the library, the student and the staff members | | | |
| | GPK | Member | 6. Optimal use of library collection by students & staff | | | |
| | | | 7. Periodic stock verification as per rule | | | |
| | Mrs V G Kelkar (Librarian) | Member Secretary | 8. To discuss about further developments in the library | | | |
| And the control of th | | | 9. Record necessary documentary evidences of the same | | | |
| | | | D. College Ad hoc Committees | | | |
| Sr. No. | Name of Committee | Members | Functions | | | |
| and for the state of the state | | | 1. Collection of teaching plan | | | |
| mentitive grand track at the control of | SNK | | 2. To frame the systematic mechanism and implement the internal exams with proper stationary arrangements and also collect the results | | | |
| | | SNK | 3. Collection of syllabus completion reports | | | |
| | | | 4. Programme wise university exam result of final year | | | |
| 1 | Exam Committee | AVP GPK | 5. Subject wise university exam result of all programme | | | |
| | | Pradip Sawant | 6. Redressal of student's complaints regarding examination and results throughout the year | | | |
| And a | | | 7. Celebration of degree day as per university guidelines | | | |
| | | | 8. Coordination for conducting college & university exams smoothly | | | |
| | | | 9. Record necessary documentary evidences of the same | | | |
| | | | Arrange the extensive programmes (functions / activities) as per instructions of governments / SUK / other agencies | | | |
| | | USP RVP | 2. Make awareness in students and teachers to register & active participation in different Campaign & Movements initiated by gonernment. | | | |
| 2 | NSS | VDP ASB BBN | 3. Participation of students and teacher in different Campaign, Rallies & Movements throughout the years | | | |
| | | MKP H Savare | 4. Organize collaborative activities. | | | |
| | | | 5. Record necessary documentary evidences of the same | | | |

| 1 | | | | |
|--|--|--|--|--|
| 1 | | | | 1. Arrange the programmes (functions / activities) as per instructions of Governments / SUK other agencies |
| | | | | 2. Make awareness in students and teachers to register & active participation in different Campaign & Movements initiated by Government. |
| The second section of the section of the second section of the section of the second section of the sectio | 3 | NCC | ANR SRM ABP | 3. Participation of students and teacher in different Campaign, Rallies & Movements throughout the years |
| | | | | 4. Organize collaborative activities. |
| | | | | 5. Record necessary documentary evidences of the same |
| | - Garante | | And a second control of the Statement's conspecting on an import | Arrange the cultural activities throughout the year. |
| CPRE, 1504 Vibrandania | | | | 2. Participation of students and teachers in different cultural activities at state, national and other levels throughout the year. |
| And the second second second second | | Cultural & Extracurricular | PAB AVP | 3. Organize the different competitions e.g. hand writing, essay writing, elocution etc., & literacy activities |
| Na constituent de la constitue | 4 | activities | USP MVJ | 4. Annual cultural & prize distribution function |
| Transferred (April) printed (April) | | to appropriate the second seco | Suvarna Patil | 5. Celebrate birth and death anniversaries of national leaders. |
| On I can't the company of the last | | months of the control | | 6. Record necessary documentary evidences of the same |
| A symptoticum to produce of | - | | | To promote and develop physical fitness and sports activities in the college among students and staff members |
| district on the last | | | | 2. Plan and review sports activities for the academic year |
| and the state of t | | | | 3. To organize inter college sports events in the college |
| - denterment | 5 | Gymkhana /Yash Sports | ABP | 4. To accompany with students for sports events to be organized in other colleges |
| | .1 | Academy | Rohit More | 5. Select students for awards of prizes |
| | | | | 6. Arrange prize distribution ceremony |
| The state of the s | - | | | 7. Recommend measures for upgrading the Gym and sport facilities |
| The state of the s | - | | 7 | 8.Record necessary documentary evidences of the same |
| | | | СВР | Organize the workshop as per lead college allocation by appointing independent workshop coordinators |
| 6 | The state of the s | Lead college | VDP AAK | 2. Participation of faculty and students in lead college workshop |
| | children state in column | so ye gardenia | BBN | Record necessary documentary evidences of the same |
| ar men tindro | The second second second | | | 1. Display the list of various types of scholarship (Govt., University & other agencies) for acknowledgement of students throughout the year |
| | and the second | | | Motivate the students for availing scholarship |
| | Contemporary of the state of th | | MVJ ASJ | 3. To take initiative to solve the issues related to scholarship |
| 7 | The state of the s | Scholarships | SGK SCG | 4. To take initiative to start institutional scholarship for students |
| | The Constitution of the Co | | | 5. To take initiative to raise funds from different sources to start scholarship for students |
| | · contracting property laws | | Service of | 6.Record necessary documentary evidences of the same |
| - | | CANADA CONTRACTOR CONT | Control of the Contro | |

| | the second secon | Philippin and her time to be designed to be a supplementation of the | |
|--|--|--|--|
| 1 | | GJG SKS CBP VVK | To create awareness among students about placement |
| Common St. company | Student Welfare & | | 2 Organize the expert lectures/workshops. |
| X | Placement cell/Skill Development/Entrepreneurs | | 3 Arrange campus interview at least two annually |
| And the second second | hip | NRH M. Jambotkar | 4 To accompany with students for placement events to be organized in other colleges |
| Agreement of the state of the s | | | 5 Record necessary documentary evidences of the same |
| | | | 1. To identify and implement Personality development activities for students & staff |
| erecidos to capitares y | | | 2. To create awareness among students about competitive exams |
| The states of a representation of | Yashda Competitive | SKS SDT | 3. Organize the expert lectures/workshops for all types of govt. / private recruitments |
| 39 | Carringtion Center and | MKJ SMS | 4. Arrange college /Taluka level competitive (written & oral) exams on the basis of |
| The state of the s | | S N Bhogan VDP | MPSC/UPSC 5. To accompany with students for competitive exams to be organized in other colleges & at |
| | the state date of the state date date of the state date date of the state date of the state date of the state date of th | | 6 Record necessary documentary evidences of the same |
| Action when with the series | | | Conduct awareness programmes for inculcating the scientific outlook among students |
| | | | |
| | | | 2. Organize expert lectures |
| And the state of t | Market State (State State Stat | SSM | 3. Conduct science quiz |
| 10 | Science Association | NCH H, Savare | 4. Celebration of science day |
| | | | |
| | N. Thirties in the Control of the Co | | 5. To display cuttings/photographs copies of important scientific achievements reported in magazines /News papers/journals on notice board |
| State and the state of the stat | | , | 6.Record necessary documentary evidences of the same |
| | | | Conduct awareness programmes for students (e.g. e-commerce, e-banking, cashless transactions etc.) |
| and the state of t | | | 2. Organize expert lectures |
| Annual Control of the | Commerce Association | M.N.Patil JPP | 3. Conduct commerce quiz |
| The Section | | Ad. Gavade | 4. Celebration of commerce day |
| | Tan jiyana ka | | 5.Record necessary documentary evidences of the same |
| | | | Organize awareness programmes for faculty and staff about health, investments, judicial knowledge etc. |
| and the second s | Feacher's Council / Staff Academy | CBP ASB | 2. To organize training programmes for Faculty and Staff. |
| (T) (I) (N) de transformações a la | A CONTRACTOR OF THE CONTRACTOR | JPP | 3 Record necessary documentary evidences of the same |
| -04 2 4 | | | 1 Collection of Workload |
| | | | 2. Take initiative to prepare roll no list |
| | | i der | 3. Make and display senting arrangement |
| | | SRW | 4 Prepare and display the theory & practical time table |
| 1.13 | Lime Table (Semor) | SNK | 5. Prepare & provide practical batches to all departments |
| | and the same of th | GPK V M Mugeri | 6 Take initiative to prepare practical exam time table |
| | | | 7 By coordination with exam committees (Junior & Senior) make adjustable seating arrangement during the exams (Junior & Senior) throughout the year, if required |
| | A | | The state of the s |
| | and their times and their to their times to the state of the state of the state of their times and the state of | | 8 Record necessary documentary evidences of the same |

| 7 | Dublicity | VVK CBP | 1. Publish the news of different activities / programmes through news papers and different social network devices like YouTube, Twitter, Blogs, TV channels etc. |
|--------------------------|---|---|--|
| Publicity | Publicity | RBG Sunil Patil | 2. Record of paper cuttings, audio/video clips of news or any necessary documentary evidences of the same |
| | openeder – Millemetunksjone en statunkteise priest 100 teoriet en entstellendigt bille 100 kapitalistis sicherspress op | | 1. Modifying the prospectus every year, |
| | Magazine(Yashodeep) And | APG PAP | 2. Publishing Yashodeep magazine |
| 5 | Prospectus | SNK | 3. Advertising work, assigned by principal |
| | | JMU | 4. Record necessary documentary evidences of the same |
| | | GPK | 1. Publishing Daulat wall papers issues |
| 16 | Wall paper (Daulat) | SMS | 2. Record necessary documentary evidences of the same |
| printing or helicity com | | ingge stampen kente op vinst given stampe stemstelle kente som eller kent | 1. UGC related work |
| | | AVD | 2. RUSA related work |
| 17 | UGC/RUSA/NIRF Proposals | APG NCH | 3. Participation in NIRF and related work |
| | Proposals | PAS | 4. Preparation of Proposals for grants. |
| | | | 5.Record necessary documentary evidences of the same |
| | Internal Complaint | VGK | Conduct awareness programmes related to rights, health, laws etc. |
| 13 | Committee | SRM | 2. Record necessary documentary evidences of the same |
| 19 | Board writing | SBK SNK VVK | Notice board writing assigned by principal |
| 347 | isididay Celebration (Best Practice) | SNP RBG SGG | |

Phone No.- 02320-239375,76

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Shri.Vishal Gopalrao Patil Secretary Shri.Sanjay Patil Vice-Chairman Shri.Ashokrao Jadhav Chairman

DD A Sallean and DD

Principal- Dr.B.D.Ajalkar, M.Sc., Ph.D.

Date: 27/07/2023

Purchase Committee 2023 - 2024

1) Dr. Balu Dhondiba Ajalkar

2) Shri. Sanjay Ramchandra Patil

3) Shri.Umaji Shankar Patil

4) Shri.Prashant Annappa Shende

5) Shri.Bhikaji Bharamu Naik

6) Shri. Shriptrao Govind Kamble

: Chairman

: Management

: Faculty Member

: Office Superintendent

: Secretary

: Clerk

PRINCIPAL
Yashawantrao Chavan Mahavidyalaya
Halkarni,Tal.Chandgad,
Dist.Kolhapur, Pin-416 552,

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Shri.Vishal Gopalrao Patil Shri.Sanjay Patil Shri.Ashokrao Jadhav
Secretary Vice-Chairman Chairman

Principal- Dr.B.D.Ajalkar, M.Sc., Ph.D.

Date: 27/07/2023

RIGHT TO INFORMATION (RTI)

Information officers Name & Address
Assistant Public Information officer

Shri. Prashant A Shende

Suprtintendent

Yashwantrao Chavan Mahavidalaya, Halkarni, Tal.Chandgad, Dist. Kolhapur-416552

APPELLANT OFFICER

Prof. (Dr) Balu Dhondiba Ajalkar

Principal

Yashwantrao Chavan Mahavidalaya, Halkarni Tal.Chandgad, Dist. Kolhapur-416552

PRINCIPAL
Yashawantrao Chavan Mahavidyalay.
Halkarni, Tal Chandgad,
Dist. Kolhapur, Pin-416 552,

Phone No.- 02320-239375,76

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Secretary Vice-Chairman Chairman

Principal- Dr.B.D.Ajalkar, M.Sc., Ph.D.

Date: 27/07/2023

GRIEVANCES REDRESSAL COMMITTEE

1) Dr. Balu Dhondiba Ajalkar : Chairman

2) Shri. Avadhutrao Shivajirao Jadhav : Member

3) Dr. Arjun Bharmu Pituk : Member

4) Shri. Prashant Annappa Shende : Member

5) Shri. Tejas Sanjay Patil : Student Representative

6) Shri. Sudhakar Dhondiram Tavdare : Secretary

PRINCIPAL
Yashawantrao Chavan Mahavidyalaya
Halkarni,Tal.Chandgad,
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Shri, Vishal Gopalrao Patil Secretary Shri.Sanjay Patil

Shri.Ashokrao Jadhav

Vice-Chairman Chairman

Principal- Dr. B. D. Ajalkar, M.Sc., Ph.D.

Date: 31/07/2023

INTERNAL COMPLAINT COMMITTEE

(2023-2024 to 2025-2026)

संदर्भ : शिवाजी वि/संलग्नता/टी-२/शा.टे.प उशिस पॉश कायदा ७१८३./३६२ दि. २३ जुन २०२३

| Sr.No | Name | |
|-------|--------------------------------|------------------------|
| 1 | Smt. Vandana Govind Kelkar | Presiding Officer |
| 2 | Dr. Jyoti Jayavant Vatkar | Faculty Member |
| 3 | Smt. Shaeen Rahimbaksh Mujavar | Faculty Member |
| 4 | Shri. Govind Gundu Naik | Non-Teaching Member |
| 5 | Smt. Madhuri Krishna Patil | Non-Teaching Member |
| 6 | Miss. Komal Anant Hongekar | Student Representative |
| 7 | Smt. Lata Sanjay Patil | NGO Representative |

Yashawantrao Chavan Mahavidyala Halkarni,Tal.Chandgad, Dist.Kolhapur, Pin-416 552,

Phone No.- 02320-239375,76

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Shri.Vishal Gopalrao Patil

Secretary

Shri.Sanjay Patil

Shri.Ashokrao Jadhav

Vice-Chairman Chairman

Principal- Dr.B.D.Ajalkar, M.Sc., Ph.D.

Date: 27/07/2023

STANDING COMMITTEE

2023 - 2024

1) Dr. Balu Dhondiba Ajalkar

: Chairman

2) Dr. Jyoti Jayavant Vatkar

: Member

3) Shri. Yuvraj Narayan Rod

: Member

4) Shri. Prashant Annappa Shende

: Member

5) Shri. Shriptrao Govind Kamble

: Secretary

PRINCIPAL
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Library Report

Academic Year 2023-24

Books are purchased according to availability of the budget. Library Advisory committee is for monitoring the smooth working of the library whole year. Two meetings are held in year of the committee. As our students are coming from rural area and rural background, we have to purchase the text books as the requirement. For purchasing text books our standing vendor is Mehta Book seller, Kolhapur. All order is send on what's app and it save our time. For purchasing reference books, recommendations are taken form the faculties and books are purchased. The payment of the same is made through online mode G pay or RTGs. Library is full computerised using LIBMAN SOFTWARE, NAGPUR. Reading day (Vachan Prerana Din), book exhibition etc. programme are arranged to develop reading habit of students

Documents with report:-

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- 02) Library Committee proceeding (Sample)
- 03) Book order (Sample)
- 04) Sample Bills (2023-24)
- 05) Accession register last page (2023-24)

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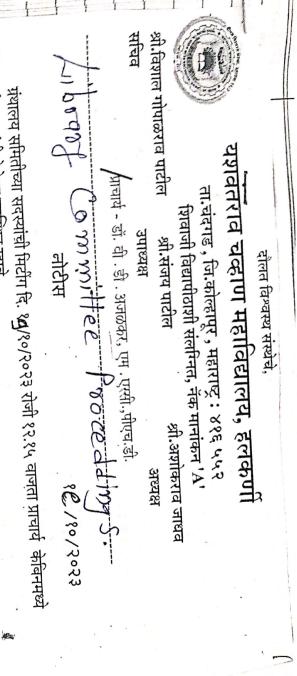
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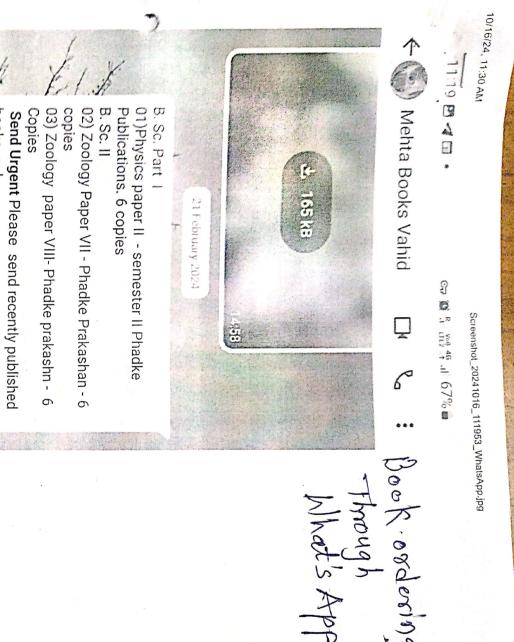
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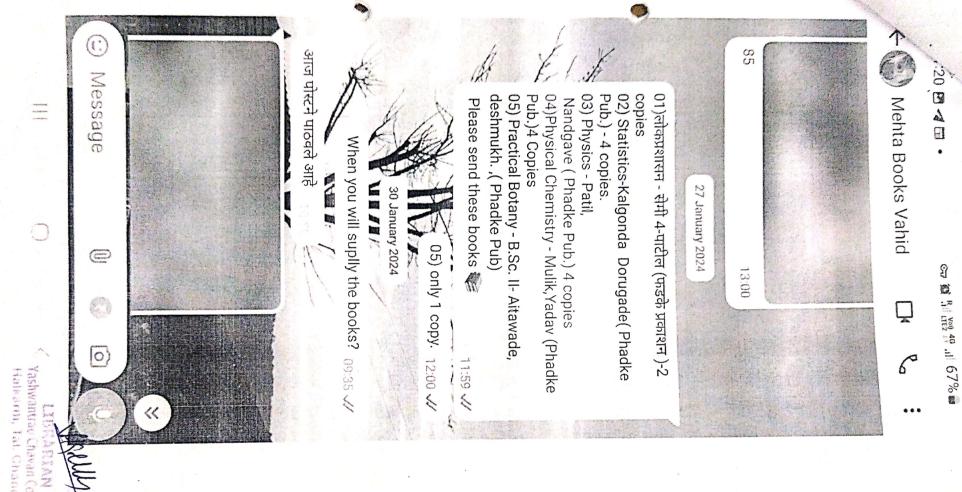
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